

**Water Year 2022 Indio Subbasin Annual Report**

**Workshop**

**AGENDA**

March 16, 2023 at 10:00 am – 11:30 am

**Online:** Teams: [http://bit.ly/3S5YRqf](http://bit.ly/3S5YRqf%20)

or Dial In by Phone: +1 (951) 384-1050; Access Code: 617 193 974#

| **#** | **ITEM** | **TIME** |
| --- | --- | --- |
| 1 | **Welcome and Introductions**   * GoToMeeting Instructions * Agenda and Meeting Objectives | 10:00 am |
| 2 | **Annual Report Status**   * Purpose and Objectives | 10:20 am |
| 3 | **Groundwater Elevation Data**   * Monitoring Wells and Key Wells | 10:30 am |
| 4 | **Groundwater Extractions** | 10:40 am |
| 5 | **Surface Water**   * Local Surface Water, Imported Water, Recycled Water | 10:50 am |
| 6 | **Total Water Use** | 10:55 am |
| 7 | **Plan Implementation Progress**   * Plan Implementation Activities | 11:00 am |
| 8 | **Public Comment**   * Your Participation and Input are Important | 11:10 am |

*\*times are subject to change*